

ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

FOIA/PA Litigation Executive Order Applied

Requester: _____
 Subject: _____
 Computer or Case Identification Number: _____
 Title of Case: _____ Section _____
 * File _____
 Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquires about the FDPS to RIDS Service Request Unit

File Number: 62-HQ-80950 Section 167
 Serial(s) Reviewed: _____

FOIPA Requester: _____
 FOIPA Subject: CIA
 FOIPA Computer Number: 368692-2

File Number: _____ Section _____
 Serial(s) Reviewed: _____

FOIPA Requester: _____
 FOIPA Subject: _____
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File Number: _____ Section _____
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THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

SCANNED BY DocLab (RMD)

DATE: _____

ATTENTION

DO NOT REMOVE FROM FILE

LAST SERIAL: 8600

b2

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:

Teletype

DATE: 11/3/95

PAGE 1 OF 2

PRECEDENCE:

Immediate
 Priority
 Routine

CLASSIFICATION:

TOP SECRET
 SECRET
 CONFIDENTIAL
 UNCLAS E F T O
 UNCLAS

~~SECRET~~

FM DIRECTOR FBI

TO CIA WASHINGTON DC//DO/AF/SG//PRIORITY//

BT

~~SECRET~~ NOFORN NOCONTRACT

CITE: //0524//

SUBJECT:

(U) (S)

[Redacted]

b3

[Redacted]

(S)

[Redacted]

[Redacted]

(S)

[Redacted]

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b3

[Redacted]

62-80750-8580

62-80750

DATE: 8-26-06
CLASSIFIED BY: 60522 UC/WP/PAW/gjj
REASON: (C)
DECLASSIFY ON: 8-26-2031

***** FOR COMM CENTER USE ONLY *****
NOTE: Copy Designations Are On The Last Page Of This Teletype!!

Approved By

[Signature]

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MRI/JUL

7/20/310

ISN 006

Transmitted

5:09:55 217 ejs

[Redacted Box]
5/11/99

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

~~SECRET~~

ADMINISTRATIVE NOTE/TICKLER COUNT:

[Redacted]

[Redacted]

(5) [Redacted]

b1
b3

Drafted By: *MSL* MSL (2) Room/TL #: 4147 Phone No: [Redacted]

b2

COPY DESIGNATIONS:

1 - [Redacted]

Pg 4

b7C

~~SECRET~~

249 / 327 / 009 ³⁶⁴

MESSAGE READDRESSAL
(Restricted Use)

Date: 11/21/95 Precedence: Immediate Priority Routine

Class: Top Secret Secret Confidential Unclass EFTO Unclass

no prior no contract

Forward Attached Message to Designated Addressees:

FM: DIRECTOR FBI

To: *FBI New York*

- BATF WASHINGTON DC
- CIA WASHINGTON DC
- CIA DDO NC
- CDRINCOM FT BELVOIR VA
- CDRJSOC FT BRAGG NC
- COMMANDANT COAST GUARD WASHINGTON DC

- FAA WASHINGTON DC
- HQ AFOSI BOLLING AFB WASHINGTON DC
- HQ AFSAC FT BELVOIR VA
- HQ INS WASHINGTON DC

- DIA WASHINGTON DC
- DIS WASHINGTON DC
- DEPT OF ARMY WASHINGTON DC
- DEPT OF ENERGY GERMANTOWN MD
- DEPT OF ENERGY EOC WASHINGTON DC
- DEPT OF JUSTICE WASHINGTON DC
- DEPT OF STATE WASHINGTON DC
- DEPT OF TREASURY WASHINGTON DC
- DET 21 CSAA FT BELVOIR VA
- DIRNAVINSERV WASHINGTON DC
- DRUG ENFORCEMENT ADMIN HQ WASH DC

- JCS WASHINGTON DC
- JSOC WO WASHINGTON DC
- NATIONAL SECURITY COUNCIL WASH DC
- NRC WASHINGTON DC
- NSA FT GEO MEADE MD
- SECRETARY OF THE NAVY WASH DC
- US CUSTOMS SERVICE WASHINGTON DC
- US SECRET SERVICE WASHINGTON DC
- WHITE HOUSE OFC OF THE PRESIDENT
- WHITE HOUSE SITUATION ROOM

BT

CITE: 11 D531 11

DECLASSIFIED BY 60322UC/UPA/BJP
ON 9-26-06

b7c

PASS: APPN: SA (I-29)
62-80750-8585

b2
b7c

Approved <i>[Signature]</i>	Originator 	Tel. Ext 	Room/Div TL# <u>5438/5</u>
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0545/0
NOV 20 1995

5438

62-80750

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306

306

BY LIAISON

Date: December 22, 1995

To:

(S) [Redacted]

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From: Mr. Robert M. Bryant
Assistant Director in Charge
National Security Division

Subject: FBI National Security Division Reading Requirements (U)

Attached you will find an updated listing of the FBI National Security Division's reading requirements. (S) (U)

In the past, the FBI has provided your agency with a relatively comprehensive list of reading requirements concerning topics of interest to our National Security Division. Recently, significant revisions have been made to these reading requirements necessitating changes to the list. The attached list should supersede any requirements of record you have for the National Security Division. (S) (U)

If there are any questions with the attached document please contact [Redacted] (U)

b2
b7C

ENCLOSURE
Enclosure

62-80750-8586

- 1 - Mr. R. M. Bryant
- 1 - Mr. J. F. Lewis
- 1 - Mr. J. C. Harley, Jr.
- 1 - Mr. F. A. Loturco
- 1 - Mr. J. W. Doyle, Jr.
- 1 - Mr. J. P. O'Neill

[Redacted]

b7C

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cont. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

MR/mr (13)

Derived from: S-3
Reason: 1.5(c)
Declassify on: X-1

SECRET

DATE: 9-26-06
CLASSIFIED BY: 60322 UC/SP/PL/9/99
REASON: 1.5(c)
DECLASSIFY ON: 9-26-2031

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[Redacted]

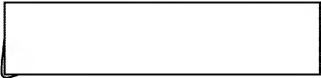
b7C

DECLASSIFIED BY: 60322 UC/SP/PL/9/99
DATE: 12/24/95

MAIL ROOM

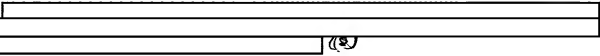
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(S)



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NOTE:



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DK/ubm

APPROVED:

Director	Crim. Inv.	Info. Res.	Training
Deputy Director	Crim. Int. Affs.	Ident.	Office of ESO
	Rec. Mgmt.	Lab.	Attns
	Ext. Affs.	Ident. Res.	Office of Public &
	Com. Council	Personal	Cong. Affairs

[Signature]

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National Security Division
Reading Requirements
December 1995
(Supersedes all previous FBI requirements) (U)

I. Geographical Areas of Interest (U)

As indicated in specific items. (U)

II. General Areas of Interest Pertaining to FBI Legal and Jurisdictional Responsibilities. (U)

[Redacted] (S)

[Redacted] (S)

[Redacted] (S)

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[Redacted] (S)

[Redacted] (S)

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~~Derived from: G-3~~

~~Reason: 1.3(c)~~

~~Declassify on: X-1~~

~~SECRET~~

8-26-06

REASON: 1.4 (C)

DECLASSIFY ON:

60332 ucl/BAW/gia
8-26-2031

ENCLOSURE

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ROUTING AND RECORD SHEET

SUBJECT: (Optional)

[Redacted]

b3

FROM:

[Redacted]

EXTENSION

NO.

31109

DATE

[Redacted]

b3

TO: (Officer designation, room number, and building)

DATE RECEIVED FORWARDED

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

- 1. Mr. William A. Bayne
Asst. Dir., Tech Services Div
Room 7159 - J.E. Hoover Building
- 2. 10th & Penn Avenue, N.W.
Washington, D.C. 20535
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.

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ON 8-26-06

[Handwritten signature]
4/20/94

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